

DATE SUBMITTED 04/28/2021  
 SUBMITTED BY COMMUNITY DEVELOPMENT DIRECTOR  
 DATE ACTION REQUIRED 05/05/2021

COUNCIL ACTION (x)  
 PUBLIC HEARING REQUIRED ( )  
 RESOLUTION ( )  
 ORDINANCE 1<sup>ST</sup> READING ( )  
 ORDINANCE 2<sup>ND</sup> READING ( )  
 CITY CLERK'S INITIALS 8

**IMPERIAL CITY COUNCIL  
 AGENDA ITEM**

SUBJECT: DISCUSSION/ACTION: VICTORIA RANCH SUBDIVISION UNIT 2A – RETENTION BASIN • LOT “F” PER FM 23/36 1. APPROVAL AND ACCEPTANCE OF RETENION BASIN. 2. AUTHORIZE PARTIAL RECONVEYANCE TO IMPERIAL RANCH PARTNERS, LLC.	
DEPARTMENT INVOLVED: COMMUNITY DEVELOPMENT	
BACKGROUND/SUMMARY: City staff conducted regular field inspections during the construction of the retention basin for the subject project. A final walk through was completed on April 1, 2021. At this time, the retention basin was found to be completed.  One-Year warranty for labor and materials will end on April 1, 2022.  The Community Development Department has been contacted by the developer requesting Partial Reconveyance of said basin.  See Exhibit A attached herewith for details.	
FISCAL IMPACT: NO FISCAL IMPACT	ADMIN SERVICES SIGN INITIALS <u>JS</u>
STAFF RECOMMENDATION: 1. Staff recommends approval and acceptance of retention basin constructed on lot “F” Per FM 23/36. 2. Staff recommends authorization of partial reconveyance to Imperial Ranch Partners, LLC.	DEPT. INITIALS <u>DM</u>
MANAGER’S RECOMMENDATION:	CITY MANAGER’S INITIALS <u>AB</u>
MOTION:  SECONDE D: APPROVED ( ) REJECTED ( ) AYES: DISAPPROVED ( ) DEFERRED ( ) NAYES: ABSENT: REFERRED TO:	

# Exhibit A

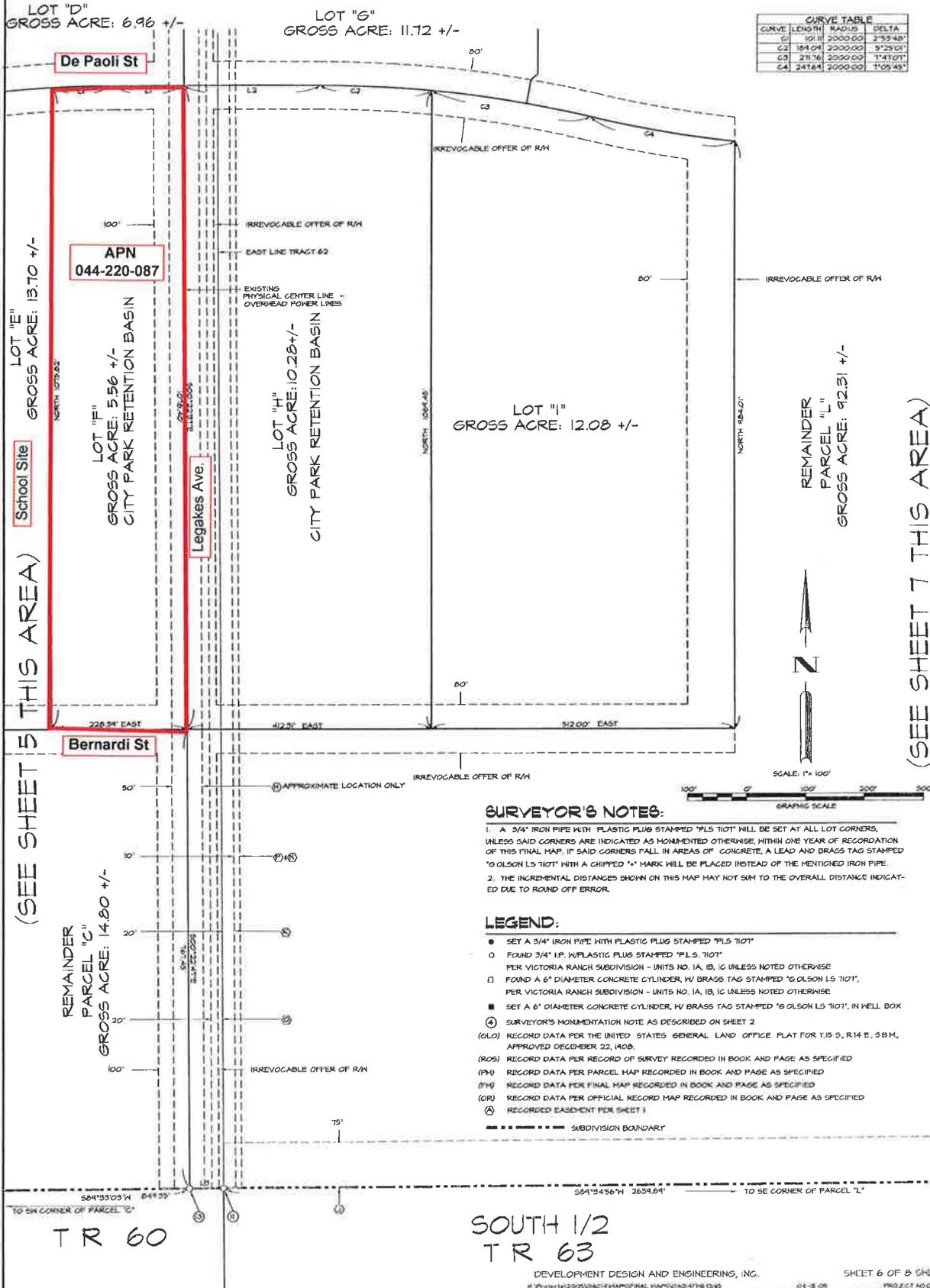
## VICTORIA RANCH SUBDIVISION - UNIT NO. 2A

A PORTION OF TRACT 61 AND PARCELS 1, 2 AND 3 OF PM 12-42, T.15 S., R.14 E. S.B.M.  
IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA

(SEE SHEET 4 THIS AREA)

LINE TABLE		
LINE	LENGTH	BEARING
L1	120.24	EAST
L2	250.54	EAST
L3	91.74	S04°53'03"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
G1	101.11	2000.00	2°55'48"
G2	184.04	2000.00	5°29'03"
G3	211.76	2000.00	7°41'07"
G4	241.64	2000.00	1°09'45"



**SURVEYOR'S NOTES:**

1. A 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "PLS 710T" WILL BE SET AT ALL LOT CORNERS, UNLESS SAID CORNERS ARE INDICATED AS MONUMENTED OTHERWISE, WITHIN ONE YEAR OF RECORDATION OF THIS FINAL MAP. IF SAID CORNERS FALL IN AREAS OF CONCRETE, A LEAD AND BRASS TAG STAMPED "G OLSON L5 710T" WITH A CHIPPED "X" MARK WILL BE PLACED INSTEAD OF THE MENTIONED IRON PIPE.
2. THE INCREMENTAL DISTANCES SHOWN ON THIS MAP MAY NOT SIM TO THE OVERALL DISTANCE INDICATED DUE TO ROUND OFF ERROR.

**LEGEND:**

- SET A 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "PLS 710T"
- FOUND 3/4" I.P. W/ PLASTIC PLUG STAMPED "P.L.S. 710T"
- PER VICTORIA RANCH SUBDIVISION - UNITS NO. 1A, 1B, 1C UNLESS NOTED OTHERWISE
- FOUND A 6" DIAMETER CONCRETE CYLINDER, W/ BRASS TAG STAMPED "G OLSON L5 710T", PER VICTORIA RANCH SUBDIVISION - UNITS NO. 1A, 1B, 1C UNLESS NOTED OTHERWISE
- SET A 6" DIAMETER CONCRETE CYLINDER, W/ BRASS TAG STAMPED "G OLSON L5 710T", IN WELL BOX
- Ⓢ SURVEYOR'S MONUMENTATION NOTE AS DESCRIBED ON SHEET 2
- (GLO) RECORD DATA PER THE UNITED STATES GENERAL LAND OFFICE PLAT FOR T.15 S., R.14 E., S.B.M., APPROVED DECEMBER 22, 1908.
- (ROS) RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK AND PAGE AS SPECIFIED
- (PM) RECORD DATA PER PARCEL MAP RECORDED IN BOOK AND PAGE AS SPECIFIED
- (PM) RECORD DATA PER FINAL MAP RECORDED IN BOOK AND PAGE AS SPECIFIED
- (OR) RECORD DATA PER OFFICIAL RECORD MAP RECORDED IN BOOK AND PAGE AS SPECIFIED
- Ⓢ REGISTERED EASEMENT PER SHEET 1
- SUBDIVISION BOUNDARY

FM 23-36

SEE SHEET 7 THIS AREA