

DATE SUBMITTED 6/09/2021  
 SUBMITTED BY COMMUNITY DEVELOPMENT DIRECTOR  
 DATE ACTION REQUIRED 6/15/2021

COUNCIL ACTION (X)  
 PUBLIC HEARING REQUIRED ( )  
 RESOLUTION ( )  
 ORDINANCE 1<sup>ST</sup> READING ( )  
 ORDINANCE 2<sup>ND</sup> READING ( )  
 CITY CLERK'S INITIALS [Signature]

**IMPERIAL CITY COUNCIL  
 AGENDA ITEM**

SUBJECT: <b>DISCUSSION/ACTION: WATER CONNECTION TO CITY WATER SYSTEM</b> 1. Provide resident with domestic water supply for one (1) EDU connection for a residence built on the corresponding parcel	
DEPARTMENT INVOLVED: <b>COMMUNITY DEVELOPMENT DEPARTMENT</b>	
BACKGROUND/SUMMARY: Resident of the 544 W Brewer Rd is requesting permission from the City of Imperial to connect his property to the city water line.	
FISCAL IMPACT: <b>NO FISCAL IMPACT</b>	ADMIN SERVICES SIGN INITIALS <u>[Signature]</u>
STAFF RECOMMENDATION: <b>Staff recommends the approval of water connection to the water system of the City of Imperial.</b>	DEPT. INITIALS <u>OM</u>
MANAGER'S RECOMMENDATION:	CITY MANAGER'S INITIALS <u>[Signature]</u>
MOTION: SECONDED: APPROVED ( ) REJECTED ( ) AYES: DISAPPROVED ( ) DEFERRED ( ) NAYES: ABSENT: REFERRED TO:	

Dear City of Imperial,

My name is Austin Severe and I'm installing a new manufactured home at 544 W. Brewer Rd. assessment number 064-240-034-000. I would like to request permission from the City of Imperial to connect my property to the city water line that is nearby my property. Can you please advise me on the necessary steps that I have to do to connect to the water line? Thank you for your time.

Sincerely,

A handwritten signature in black ink that reads "Austin Severe". The signature is written in a cursive style with a large initial 'A'.

Austin Severe

Asevere\_99@hotmail.com

760 554 0042

May 25, 2021

City of Imperial  
Attn: Jesus Villegas, Project Manager  
400 South Imperial Ave., Suite A  
Imperial, CA 92251

**SUBJECT: Extension of Service to APN# 064-240-034 (544 W. Brewer Rd)**

Dear Mr. Villegas:

We are in receipt of a new application proposing an Extension of Service from the City of Imperial.

As the project moves forward, LAFCO will be requiring the following documentation from the City:

1. City Council resolution approving the Extension of Service(s)
2. Recorded Service Agreement (if applicable)
3. Will Serve Letter by the City Engineer
4. Letter from the City agreeing to the Term's and Conditions of the LAFCO Resolution
5. Letter from the Applicant agreeing to the Term's and Conditions of the LAFCO Resolution

Item's 4 & 5 are required after LAFCO authorization of the extension of service.

If you have any questions, please feel free to contact me at [pg@iclafco.com](mailto:pg@iclafco.com) or you may contact our office at (760) 353-4115.

Sincerely,

  
Paula Graf  
Analyst

CC: Applicant, Project File IM 1-21

**FOR LAFCO USE ONLY**

Paula Graf  
APPLICATION RECEIVED BY

5.12.2021  
DATE RECEIVED

**CHECK THE DOCUMENTS SUBMITTED WITH THE APPLICATION:**

- DEPOSIT
- INDEMNIFICATION AGREEMENT

- ~~LEGAL DESCRIPTION~~
- ~~ANNEXATION MAP (10 COPIES)~~

IM 1.21  
PROJECT NO. ASSIGNED

5.12.2021  
DATE ACCEPTED

RECEIVED

MAY 12 2021

Imperial County  
LAFCO

# APPLICATION

## PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

*The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:*

OWNER INFORMATION	
NAME <b>Austin Severe</b>	COMPANY
MAILING ADDRESS <b>548 W. Brewer Rd.</b>	TELEPHONE NUMBER <b>(760) 554-0042</b>
CITY, STATE, ZIP <b>Imperial, Ca. 92251</b>	EMAIL ADDRESS
APPLICANT INFORMATION (IF DIFFERENT FROM THE OWNER)	
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS
PROJECT INFORMATION	
NAME OF PROPOSAL <b>Austin Severe</b>	DATE <b>5/12/21</b>
PROJECT ADDRESS <b>544 W. Brewer Rd.</b>	APN(S) <b>064-240-034-00</b>
CITY, STATE, ZIP <b>Imperial, Ca. 92251</b>	TOTAL LAND AREA (ACRES) <b>1.92 acres</b>
<b>THIS PROPOSAL IS MADE PURSUANT TO CALIFORNIA GOVERNMENT CODE (COMMENCING WITH SECTION 56000, CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000).</b>	
1	PROPOSED CHANGE(S) OF ORGANIZATION: <input type="checkbox"/> ANNEXATION <input type="checkbox"/> SPHERE OF INFLUENCE <input type="checkbox"/> OTHER <input type="checkbox"/> DETACHMENT <input type="checkbox"/> CONSOLIDATION <input checked="" type="checkbox"/> EXTENSION OF SERVICES <input type="checkbox"/> INCORPORATION <input type="checkbox"/> FORMATION OF _____
2	NAME OF THE CITY/SPECIAL DISTRICT BEING AFFECTED <b>City of Imperial</b>
3	THE PROPOSED BOUNDARIES OF THE TERRITORY(IES) INCLUDED IN THE PROPOSAL ARE AS DESCRIBED IN THE EXHIBIT(S) ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.  <input type="checkbox"/> YES, BOUNDARY EXHIBITS ARE ATTACHED

4	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION <i>(EXCEPT THOSE ALREADY REQUIRED BY LAFCO)</i> . _____ _____
5	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: <input checked="" type="checkbox"/> UNINHABITED <input type="checkbox"/> INHABITED (12 OR MORE REGISTERED VOTERS)
6	CURRENTLY, THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: <input type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> UNDEVELOPED
7	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
8	PLEASE DESCRIBE IN DETAIL, THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNEXATION, DETACHMENT, ETC.). USE ATTACHED SHEET IF NECESSARY. <u>Extension of Water</u> _____ _____
9	THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS: _____ _____
10	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE EXPLAIN. _____ _____
11	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS? IN UNINCORPORATED AREAS? <input type="checkbox"/> YES <input type="checkbox"/> NO IN INCORPORATED AREAS? <input type="checkbox"/> YES <input type="checkbox"/> NO ESTIMATED ADDITIONAL POPULATION: _____
12	WHAT IS THE EXISTING ZONING? _____ WHAT IS THE PROPOSED ZONING? _____
13	HAS OR IS THE AREA BEEN/BEING PRE-ZONED? <input type="checkbox"/> YES <input type="checkbox"/> NO WHAT IS THE PRE-ZONING CLASSIFICATION? _____ WHAT DATE WAS THIS PRE-ZONED? _____

14	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY? <hr/> <hr/>
15	DESCRIBE ANY SPECIAL LAND USE CONCERNS EXPRESSED IN THE ABOVE PLANS. <hr/> <hr/>
16	SPECIFY ANY AND ALL EXISTING LAND USES, _____ <hr/> WHAT ARE THE PROPOSED LAND USES? _____ <hr/> DESCRIBE YOUR PROJECT IN DETAIL: _____ <hr/> <hr/>
17	DOES THE APPLICATION CONTAIN 100% WRITTEN CONSENT OF EACH PROPERTY OWNER IN THE SUBJECT TERRITORY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
18	WILL THE ANNEXED TERRITORY BE LIABLE FOR ITS SHARE OF EXISTING BONDED INDEBTEDNESS? <input type="checkbox"/> YES <input type="checkbox"/> NO
19	WILL THE ANNEXED TERRITORY BE INCLUDED WITHIN ANY PARTICULAR TAX DIVISION OR ZONE OF THE ANNEXING TERRITORY? PLEASE SPECIFY. <hr/> <hr/>
20	IF THE PROPOSAL INCLUDES THE CONSOLIDATION OF SPECIAL DISTRICTS, THE PROPOSED NAME OF THE CONSOLIDATED DISTRICT IS: <hr/> <hr/>
21	IF AN INCORPORATION IS INCLUDED IN THE PROPOSAL: (A) THE NAME PROPOSED FOR THE NEW CITY IS: <hr/> (B) PROVISIONS ARE REQUESTED FOR APPOINTMENT OF: (I) CITY MANAGER <input type="checkbox"/> YES <input type="checkbox"/> NO (II) THE CITY CLERK AND CITY TREASURER <input type="checkbox"/> YES <input type="checkbox"/> NO

22	IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL: (A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS/ARE PROPOSED TO BE FORMED IS/ARE: _____ _____ (B) THE PROPOSED NAME(S) OF THE NEW DISTRICT(S) IS/ARE: _____ _____ (C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS _____, INCORPORATED HEREIN.
23	THE PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS: (CHECK ONLY ONE) <input type="checkbox"/> REGISTERED VOTERS <input checked="" type="checkbox"/> OWNERS OF LAND
24	AS REQUIRED, THE FOLLOWING ITEMS ARE ENCLOSED WITH THIS APPLICATION: <input checked="" type="checkbox"/> DEPOSIT <u>\$2,000 - ck#2300</u> <input type="checkbox"/> LEGAL DESCRIPTION _____ <input checked="" type="checkbox"/> INDEMNIFICATION AGREEMENT <input type="checkbox"/> ANNEXATION MAP (10 COPIES) _____

*Christine Jensen*

APPLICANT SIGNATURE

5/12/21  
DATE

*Please complete the names and addresses of additional persons (not including the owner/applicant previously listed at the beginning of the application) who are requesting to have furnished copies of the agenda and Executive Officer's Report and/or mailed notices of the hearing of this proposal. Please attach additional pages if necessary.*

<b>PERSON 1</b>	REQUESTS: <input type="checkbox"/> AGENDA COPIES <input type="checkbox"/> PUBLIC NOTICE OF HEARING <input type="checkbox"/> HEARING PACKAGE HARD COPY <input type="checkbox"/> HEARING PACKAGE ON CD
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS

<b>PERSON 2</b>	REQUESTS: <input type="checkbox"/> AGENDA COPIES <input type="checkbox"/> PUBLIC NOTICE OF HEARING <input type="checkbox"/> HEARING PACKAGE HARD COPY <input type="checkbox"/> HEARING PACKAGE ON CD
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS



**NOTICE:**

*Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, **BY RESOLUTION**, to accept the negotiated exchange of property tax revenues.*

**NOTE:**

*The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion (COC) until such resolution is filed with LAFCO.*

*Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:*

*Chief Petitioners (not to exceed three):*

<u>Austin Severe</u> PRINT NAME	<u>5/12/21</u> DATE
<u><i>Austin Severe</i></u> SIGNATURE	RESIDENCE ADDRESS
PRINT NAME	DATE
SIGNATURE	RESIDENCE ADDRESS
PRINT NAME	DATE
SIGNATURE	RESIDENCE ADDRESS

## INDEMNIFICATION AGREEMENT

As part of this application, applicant and real party in interest, if different, agree to defend, indemnify, hold harmless, and release the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, and employees (including consultants) from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent negligence on the part of the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees (including consultants).

If any claim, action, or proceeding is brought against Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees, to attack, set aside, void, or annul the approval of the application or adoption of the environmental document which accompanies it, then the following procedures shall apply:

1. The Executive Officer shall promptly notify the Commission of any claim, action or proceeding brought by an applicant challenging the Commission's action. The Commission, its agents, attorneys and employees (including consultants) shall fully cooperate in the defense of that action.
2. The Commission shall have final determination on how to best defend the case and may defend it with in-house counsel, or by retaining outside counsel. In either case applicant shall be fully responsible for all costs incurred. Applicant may request to provide his or her own counsel to defend the case, however prior written approval of the Commission shall be obtained. Said independent counsel shall work with LAFCO counsel to provide a joint defense and shall include a complete defense of LAFCO to the satisfaction of the Commission.

EXECUTED IN Imperial CALIFORNIA ON May 12, 2021  
(CITY) (MONTH) (DAY) (YEAR)

**APPLICANT**

NAME (PRINT): \_\_\_\_\_  
TITLE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REAL PARTY IN INTEREST / PROPERTY OWNER**  
(IF DIFFERENT FROM APPLICANT)

NAME (PRINT): Austin Severe  
TITLE: owner  
SIGNATURE: Austin Severe  
MAILING ADDRESS: 548 West Brewer Road  
Imperial, Ca 92251

**FOR LAFCO USE ONLY**

RECEIVED BY: Paula Graf DATE RECEIVED: 5.12.2021  
PROJECT NO. IM 1.21

**EXISTING FEATURES**

- 1 NATURAL SURFACE
- 2 ASPHALT PAVEMENT

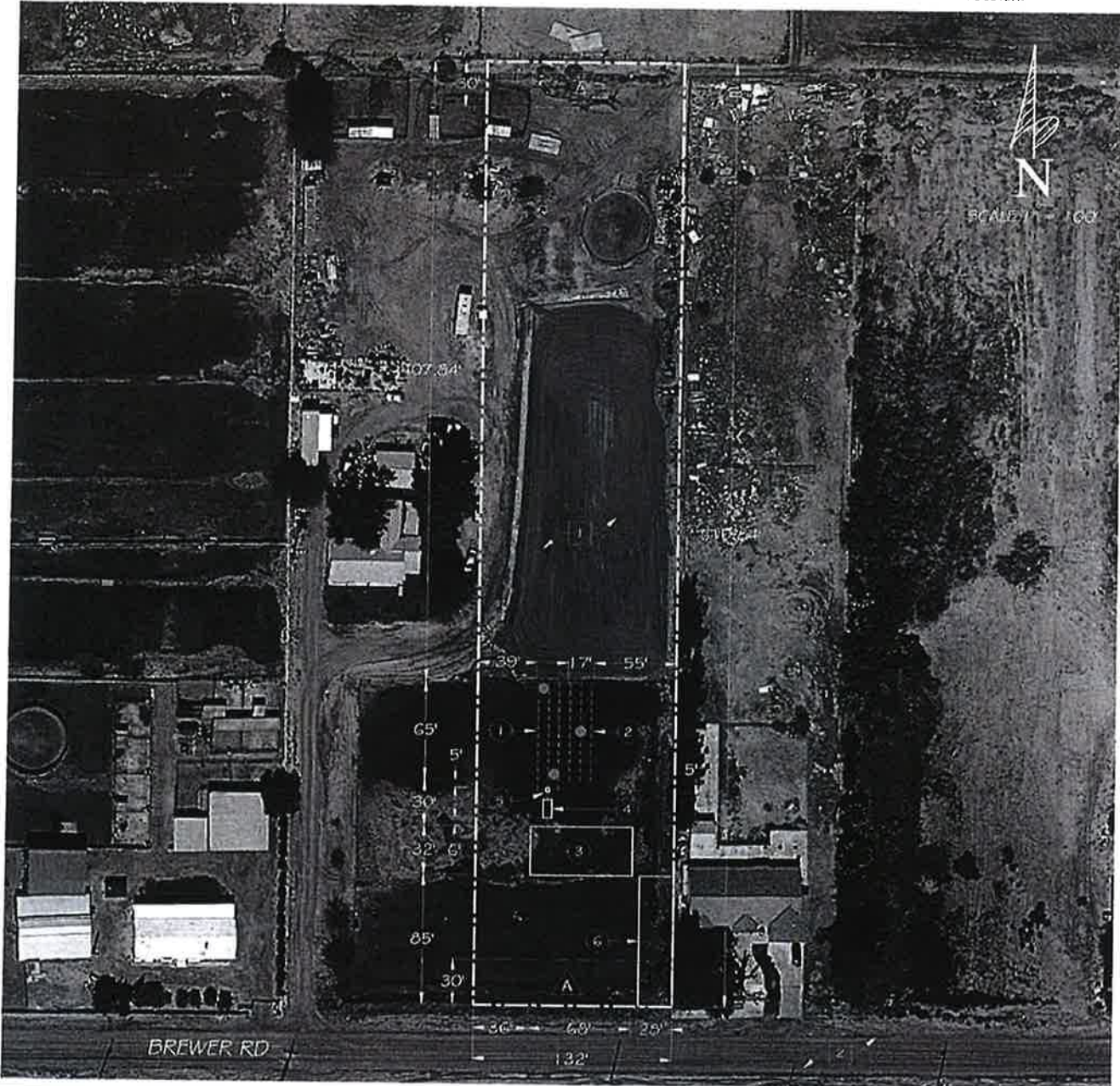
**PROPOSED FEATURES**

- 1 SEPTIC SYSTEM LEACH LINES AREA
- 2 SEPTIC SYSTEM LEACH LINES REPLACEMENT AREA
- 3 HOUSE (5 BDR)
- 4 SEPTIC TANK (1,500 GAL)
- 5 DISTRIBUTION BOX
- 6 DRIVEWAY & PARKING AREA

**LEGEND INFORMATION**

- PROJECT SITE LIMITS
- (3) PERCOLATION TESTS BORINGS: 9.25 MPI
- (1) BORING WATER TABLE: NO WATER ENCOUNTERED AT 10'
- △ 30' IID EASEMENT

NOTE: THE APPLICANT SHALL SUBMIT OWS SEPTIC SYSTEM MATERIALS SPECIFICATIONS FOR: TANK, DISTRIBUTION BOX, PLUMBING LINES, LEACH LINES. THE FINAL HORIZONTAL DIMENSIONS, NATURAL SURFACE GRADES AND FINAL VERTICAL ELEVATIONS WILL REQUIRE A TOPOGRAPHIC SURVEY OF THE SITE AND THE SEPTIC SYSTEM DESIGN.



**Proterra**  
 jrc@proterra.com | (760) 235-5185 Cell

**PROJECT DESCRIPTION:** SITE PLAT SHOWING APPROXIMATE LOCATION OF SOILS BORINGS FOR PERCOLATIONS TEST + GENERAL LOCATION OF NEW SEPTIC SYSTEM

**EXHIBIT A SHEET 1/1**

**DRAWING DESCRIPTION:** SITE PLAT / AUSTIN SEVERE  
**PROJECT LOCATION:** 544 BREWER ROAD, IMPERIAL CA 92251

**DRAWN BY:** KB 08/06/20  
**LAST REVISED:**  
**DATE:** KB 08/07/20

APN: 064-240-034-00